

The “Great Last Days Revival” began on the Day of Pentecost and has been continuing ever since. We often beg God to do what He has already done, to send *down* what He wants to send *out*. It’s a cry of hunger coming from a place of fullness, that desires increase. We’re asking God to help us live in such a way that the Spirit is granted permission to be released through us in a greater demonstration. It all begins and ends with hunger. *Blessed are you who hunger, for you will be satisfied* (Luke 6:21).

The underlying characteristic of each voice in these pages is hunger. It can be tempting to “coast,” to be okay with what we know and what we’ve seen. We have all been there. God is not mad at the “coasters.” But there is a greater issue than “coasting”—it’s refusing to respond to His summons to move beyond where we are.

In 1995 the Brownsville revival broke out. It’s one thing to believe in miracles; it’s another thing to walk in the miraculous. Randy Clark was the key fire starter for 1994’s Toronto Blessing. Bill Johnson said that rather than focusing on what happened, he is more interested in why it happened. His cry? “God, I want more of You at any cost.” It brought Bill to a place where he could access more of God because he was willing to align his life and church with the Holy Spirit’s present movement, no matter what the cost.

A gaping chasm exists between visible and Scriptural reality. These voices of hunger threaten the way it’s always been done. *Awake, O sleeper, and arise from the dead, and Christ will shine on you* (Eph. 5:14). They are calling forth the invisible realities of Heaven to confront unbiblical realities on earth. The visible reality could have been a powerless people where Christianity simply became a ticket into Heaven rather than a dynamic collaboration with God to bring Heavenly realities into the earthly realm. Leaders remind every Christ-follower of their empowerment to heal the sick, cast out demons, and operate in gifts of the Holy Spirit. The key to positioning yourself for an encounter with God is openness to what the Holy Spirit is saying and doing. *They said to each other, Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?* (Luke 24:32). These words were written by the hungry, for the hungry.

*Ask the Lord for rain in the time of the latter rain.* (Zech 10:1). It has been raining since the Day of Pentecost. The Spirit of God is a moving Spirit. He is ever escorting the body of Christ into deeper places, as there is always more of God to know and experience. *Of the increase of his government and peace there shall be no end* (Isa. 9:7). The key to seeing the supernatural resources of Heaven released on earth is remaining spiritually mature. *I press on to make it my own. Let those of us who are mature*

*think this way* (Phil. 3:12-15). He defined maturity as *forgetting what lies behind and straining forward to what lies ahead* (Phil. 3:13). An increase of God’s supernatural activity on earth begins by defining true Christian maturity as a lifelong quest to knowing, tasting, and experiencing more of God. *...that you may know what is the hope to which he has called you, what are the riches of his glory*, to know the rights He has given to us, so that we can unlock our glorious inheritance. As these rich discoveries are made, the church will operate in the power of revival. **We don’t pray for open heavens; we pray for open eyes to see what He already made available to us, and ask for wisdom on how to access, experience, walk in, and release it.** When it’s raining, ask for more. More of Him to experience and demonstrate through yielded and hungry lives. There is much more Holy Spirit that needs to be sent out from us.

**There is no revival without a divine discontentment.** Fortunately, discontentment is brewing among Jesus’s followers. What we are currently experiencing is not the fullness of what Scripture claims is available in God. Where is the power of the Gospel? More faith, consecration, soul-winning, Scripture meditation, or love will not turn the tide. Read about revival in Scripture, study historic outpourings, familiarize yourselves with the past moves of God and connect with what God is doing in other parts of the world. Expose yourselves to what God has done and is doing. These stories stir hunger in our hearts and create fresh faith. God is the One who alone initiates spiritual hunger; it is up to us to respond to it.

The 2 essential keys to experiencing an increase of God’s supernatural power in your life are humility and hunger. The very cry for something “greater” reveals our lack. Our blessings can become a curse if we allow them to convince us we are “full.” This longing for God is seen in many ways, including the drive to make things better in life. God created us with desires and passions and the capacity to dream. When these abilities exist unharnessed by divine purpose, they take us to forbidden fruit. Isaiah represented the cry of all humanity when he prayed, *Rend the heavens and come down!* Nothing happens in the Kingdom until 1st there is a declaration. Every believer has an open Heaven. Most closed heavens are between the ears. Living as though the heavens were brass over us plays into the devil’s hands. When in doubt, always worship. Mature believers carry Heaven’s atmosphere in such a way that others are able to stand under their shade and receive protection. To live unaware of the open Heaven over us we will always see what hasn’t happened instead of what has happened. The Father longs for the Spirit who lives in us. We reflect the nature of the world we are most aware of. Living aware of open heavens has

incalculable results. “Why invite God to come when He is already here?” **All of life gets reduced to one thing—how we steward the Presence of God. The fulfillment of dreams is the byproduct of hosting Him well.**

He watches over the watch of those who watch the Lord. In Acts one, Jesus appeared to 500 people, telling them not to leave Jerusalem until they received the promise of the Father. After 10 days, only 120 people were left. **The house of God is the gate of Heaven when they become open to what God is doing.** There was a release of something from that world, through the gate into this one. Every peace-filled moment you experience brings terror to the powers of darkness. Only in the Kingdom of God is peace a military tool. No one knows why the crowd gathered in front of the upper room. It seemed as though God was summoning people. This city was to be known as a city of His Presence. King David made that dedication many years earlier in the tabernacle he built within that city which was dedicated to 24/7 worship. Harmonic sound came because 120 were together in unity with the Spirit of the resurrected Christ. When Peter saw the crowds gather, he had an urge to preach before a crowd that was now mocking what they saw. The crowd thought the 120 people were drunk. God is constantly asking us to lay down our rights—even to dignity. From the people who crucified Jesus only weeks earlier, *What must we do to be saved?* (Acts 2:37). Things progressed from the open Heaven existing over one Man, Jesus, to the 120, and now imparted to 3,000 new believers. The potential of this movement is unlimited, until the whole earth is filled with His glory!

Holy Spirit baptism is for power to make us living witnesses and examples of the resurrection of Jesus—the ultimate display of Heaven’s power. The intention of the Lord is that this baptism of fire would ignite every heart. This would be best expressed by a people who were Presence-driven instead of ministry-driven. Being full of the Holy Spirit is evidenced by being full. It runs over. Peter did not pray for relief in the midst of persecution, but for more boldness. If you are doing this right, you must get filled often. We are to live in such a way that we give away all we get, while our capacity for Him increases. Only more of Him will do. *I will not hide my face from them any longer, for I will have poured out my Spirit* (Ezek. 39:29). In the outpouring of the Holy Spirit is the revelation of the face of God. Rain is a biblical metaphor for the move of the Holy Spirit, thus the term outpouring. Psalm 80 links the favor of His face with the work of His hand. Heroes of the faith became men and women of *[God’s] right hand* (Ps. 80:17). He used them to display His signs and wonders.

Brownsville is considered by many to be one of the longest sustained revival movements in the US with millions impacted by its fruit. I like to call revival over-answered prayer, completely supernatural. We need a clear vision of what prayer

can produce in our lives. To determine whether you are experiencing revival answer the question: Is God’s glory here? If we don’t know what it means we don’t have a vision for it. And when we don’t have a vision for God’s glory saturating our homes, churches, and communities, we will not cry out for it with great desperation. Anointing is available to every Christian, since every born-again person has received the Holy Spirit to do the works of ministry. The anointing gives you supernatural wisdom and understanding and makes you conscious of the Spirit’s Presence to do what you could not do with your natural human ability. Even people who are not anointed can feel and experience the Presence of God’s glory—deep conviction of sin in an environment saturated with the glory of God. Sin broke humankind away from its original position—living in the glory. Glory is both God’s standard and manifest Presence. Our quest for revival is motivated by a desire to exchange our ways for God’s way.

We want God to change the world. But He cannot change the world until He changes us. Something is happening in the body of Christ. More and more of us are unwilling to play the old religious games. Something like a warrior spirit is rising up within us, an urge to conquer territory in the name of the Eternal One. Pastors and congregations who have put down roots in a city or region have a “legal right” under God to claim their cities for the King by “staking” out the territory. Renewal, Revival, Reconciliation.

Repent, Request, and Resist. God is going to redig or uncap the old wells 1st, before the newer artesian wells break open. An artesian well is reached when internal pressure which flows up like a fountain, like a deep-bored well. This new wave or level of God’s glory will come solely from the “deep-bored” people of God’s Presence. This is how His glory will *cover the whole earth* (Isa. 6:3; Hab. 2:14). Fountains of the deep will break open! The source of waves of rain in Los Angeles was El Niño, “Christ child,” the Source of all the waves of glory.

We are seeing entire communities of Christians trained, disciplined and released for supernatural ministry. Revival prayer refuses to let go of God’s promises until they become released in our lives and cities. John Wesley said, “I set myself on fire, and people come to watch me burn!” Revival means the return to life. Before the revival in the Hebrides islands off Scotland, in 1949 two women prayed over and over for weeks and months: *Lord, rend the heavens and come down!* They also prayed Isaiah 44:3-4. Spontaneous conversions occurred everywhere and the crime rate plummeted. The sisters, Christine and Peggy Smith, 82 and 84 years old, were too frail to leave their cottage located in the village of Barvas on the island of Lewis to attend worship services. Peggy was blind, and Christine was crippled with arthritis. So they prayed from home. They prayed twice a week. They would get on their knees

at 10 o'clock in the evening, and never stop until 3 or 4 o'clock in the morning. Duncan Campbell far exceeded the 10-day time period he had agreed to stay there for meetings. The 1st wave of the revival lasted 5 weeks; elderly sisters and several young men prayed from Isaiah 64:1.

Not many people realize that in the wake of the American Revolution there was a moral slump. Crime, drunkenness, profanity rose to alarming levels. Churches stopped growing and began to shrink. Christians were so few on the campuses of Ivy League colleges in the 1790s that they met in secret and kept their minutes in code so that no one would know. The Chief Justice John Marshall wrote to the Bishop of Virginia, James Madison, that the Church "was too far gone ever to be redeemed." Voltaire averred, and Tom Paine echoed, "Christianity will be forgotten in 30 years." The situation change through a concert of prayer. In New England, there was a man of prayer named Isaac Backus, a Baptist pastor who in 1794, when conditions were at their worst, addressed an urgent plea for prayer for revival to pastors of every Christian denomination in the US. Presbyterians of New York, New Jersey, and Pennsylvania. The Congregational and Baptist Associations, the Reformed and the Moravians all adopted a plan until America was interlaced with a network of prayer meetings. It broke out 1st in Connecticut, then spread to Massachusetts and all the seaboard states, in every case entirely without extravagance or outcry. In the summer of 1800, when it reached Kentucky, great camp meetings were held. Out of that 2nd great awakening came the modern missionary movement and its societies, the abolition of slavery, popular education, Bible societies, Sunday schools and many social benefits.

However, by the mid-1800s, conditions had deteriorated again. A prayer meeting began in an upper room of the Dutch Reformed Church in Manhattan. In February and March of 1858, every church and public hall in downtown New York was filled. The movement spread throughout New England, the church bells bringing people to prayer at 8 in the morning, 12 noon, 6 in the evening. Revival raced up the Hudson and down the Mohawk. More than a million people were converted to God in one year out of a population of 30 million. Also Europe, South Africa and South India. Effects were felt for 40 years.

At the turn of the 20th century, there was need of awakening again. Prayer meetings began at Moody Bible Institute. England, Australia, Korea, India, the well-known Welsh Revival of 1904 resulted. As the revival swept Wales, drunkenness was cut in half, with a wave of bankruptcies for taverns. So many Welsh coal miners were converted and stopped using bad language that the horses that dragged the trucks in the mines could not understand what was being said to them, The illegitimate birth rate dropped 44% within a year of the beginning of the revival. It swept Sweden, Finland, Denmark, Germany, Canada,

the US, Australia, New Zealand, South Africa, East Africa, Central Africa, West Africa, touching Brazil, Mexico, and Chile.

Prayer stems from a hunger and an intense desire for change. Something must change in the situation, because it's just plain boring! You can't figure out what your purpose is. You know that your heart and mouth can release grumbling and accusation—or prayer. Revival is no more a miracle than a crop of wheat. Revival comes from heaven when heroic souls enter the conflict determined to win or die. When God intends to do great mercy for his people, the 1st thing he does is to set them to praying. Prayer for revival is prayer for the Kingdom of God to come here and now.

I began to devour books on prayer and biographies of those who prayed. I came to realize that **the best way to learn to pray is to pray**. To be alone in secret with the Father should be your highest joy. The new breed of revivalist emerging in the earth will be a generation that has established a secret life with Christ—which always brings us back to our original purpose and passion. There are realms of authority only accessed through consistent prayer. The cry of our hearts must be consistent if we are to live in those new realms of authority. Continuous prayer was the key for the believers to gain access to the realm of authority that was needed to see Peter set free (Acts 12:5). Incessant prayer is required because of what it does to us. Persevering shapes us as well as the world around us. It shapes our character, reinforces our tenacity, focuses our trust on the Lord, and increases our capacity to carry the authority and anointing that the Father has given us. 4 things are needed to sustain prayer. **Intimacy**. The life of a believer is to be led by loving God and being loved by Him. Everything must flow from this. It makes prayer a matter of spending time with the One you love. **Responsibility**. His friends and partners feel responsibility for their region. People sustain prayer for things they feel responsible for. A "**Theology of breakthrough**," you've got to believe God is going to show up when you pray. **Prophetic revelation** provides fuel for our fires of prayer. These direct and let us know we are on the right track. Learn how to carry prophetic revelation and prophetic words that have become fuel for your prayer life.

Testimonies recorded in history help sustain revival prayer. Reading the writings of John G. Lake, I began to find language for the cry of my heart. Rev. Lake, through divine healing, made Spokane the healthiest city in the world, according to US statistics. I was growing into a larger understanding of God and my own soul's need. My soul was demanding a greater entrance into God, His love, Presence and power. The outpouring of the Holy Ghost was the end which the crucifixion, resurrection, and glorification sought to accomplish. You will speak with the soul of Jesus Christ. You will feel with the

heart of the Son of God. Your heart will beat with a heavenly desire to bless the world because the pulse of Jesus throbs in your soul. The greatest manifestation of the Holy Ghost baptized life was in the unselfishness manifested by the church. They loved their neighbor's children as much as their own, were so anxious for fear their brethren did not have enough to eat, that they sold their estates and brought the money and laid it at the apostle's feet, and said: "Distribute it, carry the glow and the fire and the wonder of this divine salvation to the whole world." The baptism of the Spirit is about the fullness of God. We have not comprehended the greatness of God's intent. Reading the sermons of John G. Lake destroyed my spiritual complacency and I became consumed with desire for the fullness of all that God is willing to give His children.

Not fully understanding God is frustrating, but it is ridiculous for us to think we have the right to limit God to something we are capable of comprehending. When His manifest Presence is evidenced in the church not much else matters. When God is in the house, all the focus is on Him. Instead of simply falling silent at the accusations of those who do not believe, I will stand my ground. **Discerning gatekeepers of the Church Jesus determine what gets into their church and city.** It is important that the people have a discerning spirit to know what is from the Lord.

(Tommy Tenny) People's hunger for God to move is surpassing their religious backgrounds, denominational prejudices and even their church customs. This once respected evangelist they knew has been changed into a broken, weeping God chaser with a permanent limp and a perpetual hunger for more. God changed my "name" in an encounter that dislocated my denominational credentials and withered my dependence on my preaching gift so completely that, much of the time, all I can do is stand before a congregation and weep for His Presence. I coined the term, "God chaser."

In revival God moves in the region. The community becomes God conscious. If we don't have a sovereign visitation of God, we are in trouble. We must stop looking to man. It is up to the Church to birth the purposes of God in this generation. Pray, repent, intercede, and worship God until you break open a hole in the heavens and God flips on His glory light switch. Satanic forces will flee in every direction! "Presence" evangelism occurs when Jesus is lifted up in all His glory because He promised that *He will draw all men to Himself* (John 12:32). The primary purpose of the Church is to attract Him! When people asked John Wesley how he drew such large crowds and led so many people to Christ, he told them, "I just set myself on fire for God and people come to see me burn." Somebody has to start the fire. If not you, then who? If not here and now, then where and when? You have no right to pray for the fire of God unless you are willing to be the fuel of God! I can't pray anything upon you except

my hunger. *Blessed are those who hunger and thirst...for they shall be filled.*

**The end goal of revival is holy discontentment. The key to seeing more is staying hungry.** Jesus gave us the greatest safeguard against stagnancy when He made the following promise: *Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father (John 14:12).* Once holy discontentment births revival prayer, and revival prayer produces a people who carry God's glory, expanding that zone of His manifest Presence, we will see the works of revival demonstrated.

We must have the help of the Holy Spirit to learn about the mysteries of the Church and God's Kingdom. Intercession from insatiable hunger moves the heart of God as nothing else. *The Lord God does nothing unless He reveals His secret counsel to His servants the prophets" (Amos 3:7).* God's activities on earth begin with a revelation to mankind. The prophet hears and declares. Those with ears to hear respond and are equipped for change.

As glorious as His life was on earth, it was before the cross. Christianity is life on the resurrection side. Jesus taught us how to live by announcing, *The Kingdom of God is at hand!* We lack understanding of who we are because we have little revelation of who He is. He is today glorified, seated at the right hand of the Father, the model for what we are becoming! A fear of disappointment creates caution and justifies our unbelief. Because many fear excess, mediocrity is embraced as balance--it appears noble minded. The Great Awakening was quenched because of condemnation by its opponents. Pay no attention to the warnings of possible excess from those who are satisfied with lack.

This generation is a generation of risk takers. I want to applaud passion and effort. The addiction to perfection has given place to a religious spirit. *That now the manifold wisdom of God might be made known by the church to the principalities and powers in the heavenly places, according to His eternal purpose (Ephesians 3:10-11).* It is clear that **God intends to teach the spirit realm about His wisdom through those made in His image—us.** The depth of his wisdom was identified by excellence, creativity, and integrity. **Excellence** is the high standard for what we do because of who we are. **Creativity** is not only seen in a full restoration of the arts but is the nature of His people in finding new and better ways to do things. Resistance to change resists to the nature of God. Change brings to light the secrets of the heart. **Integrity** is the expression of God's character seen in us. And that character is His holiness--who He is. Religion is not only boring; it is cruel. It takes the breath out of every good thing. True holiness is refreshingly good. The queen of Sheba became speechless in response to Solomon's

wisdom. It's time for the Church's wisdom to cause the world to become silent again. *...that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy and without blemish* (Ephesians 5:27). When we see how great God is, we'll not question His ability to pull this off. That is the heart of God for the Church. And so, Jesus, the perfect One, will return for the spotless one when He views our obedience as complete. Faith comes from the Word of God, *specifically a word freshly spoken*. Faith is what pleases God.

The entire Church will receive a fresh revelation of Jesus Christ that will launch the Church into a transformation--*as we see Him, we become like Him! ...till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man... (Ephesians 4:13)*, a maturity of function, without jealousy, that will develop as His Presence becomes more manifest. Jesus will be accurately seen in the Church, just as the Father was accurately seen in Jesus. *...He who believes in Me, the works that I do he will do also; and **greater** works than these he will do, because I go to My Father* (John 14:12). Greater describes "quality," not quantity. *Kingdom come. Your will be done on earth as it is in heaven* (Matthew 6:10).

He's not the kind of Father who gives us a command to ask for something without fully intending to answer our request. What did preaching the Gospel of the Kingdom mean to Jesus?

Every instance in which He either did it, or commanded it, miracles followed. All Church history is built on partial revelation. Everything that has happened in the Church over the past 1,900 years has fallen short of what the early Church had and lost. The 100-yearlong Moravian Prayer Movement birthed the revivals and awakenings that were to come. The Welsh Revival of 1904 saw a country radically impacted by a move of God which had both spiritual and socio-economic impact. The Azusa Street Revival of 1906 birthed a movement of Spirit-empowered Christianity that has seen over 500,000,000 people across the earth taste of Heaven's fullness.

**We don't pray for open heavens; we pray for open eyes to see what He already made available to us and ask for wisdom on how to access, experience, walk in, and release it. There is no revival without a divine discontentment. The house of God is the gate of Heaven when the elders become open to what God is doing. All of life gets reduced to one thing—how we steward the Presence of God. Discerning Gatekeepers of the Church of Jesus determine what gets into their church and into the city. The fulfillment of dreams is the byproduct of hosting Him well. The end goal of revival is holy discontentment. The key to seeing more is staying hungry. God intends to teach the spirit realm about His wisdom through those made in His image—us.**